



GUY M. WELLS, CHAIRMAN THOMAS "JIM" ALEXANDER KEVIN E. BURKE MARGARET CAVIN DONALD L. DRAKE JAN B. LEGGETT STEPHEN P. QUINN

# \* \* \* PUBLIC NOTICE \* \* \*

STATE CONTRACTORS BOARD

STATE CONTRACTORS BOARD RESIDENTIAL RECOVERY FUND

DATE: April 3, 2013 TIME: 8:30 A.M.

**LOCATION:** By Videoconference at the following locations:

**State Contractors Board Offices** 

2310 CORPORATE CIRCLE 9670 GATEWAY DRIVE

SUITE 200 SUITE 100

HENDERSON, NEVADA 89074 RENO, NEVADA 89521

<u>PLEASE NOTE</u>: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

## NO CELL PHONES OR BEEPERS PLEASE!

\* \* \* AGENDA \* \* \*

- 1. Call to Order:
- 2. \*\* PUBLIC COMMENT
- RESIDENTIAL RECOVERY FUND (for possible action)
   L E M & S, INC., DBA WALL UNITS ETC., License No. 56201

   Scott Schultz, President/Qualified Individual
   (Brett Kline, Homeowner)
   30030280

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5.

## \*\* PUBLIC COMMENT

Comments from the public are accepted at this time on topics not specifically addressed elsewhere on the agenda. The public may comment by signing-in before speaking during the Public Comment section. The board is precluded from discussing or acting on items raised by Public Comment that are not already on the agenda. *Public Comment will be limited to 5 minutes per person at the discretion of the Chairman.* 

# NOTICES POSTED AT THE FOLLOWING LOCATIONS

NEVADA STATE CONTRACTORS BOARD – RENO NEVADA STATE CONTRACTORS BOARD – HENDERSON NEVADA STATE CONTRACTORS BOARD INTERNET WEBSITE: www.nscb.nv.gov

RENO CITY HALL
WASHOE COUNTY COURT HOUSE
WASHOE COUNTY LIBRARY
PASEO VERDE LIBRARY
SAWYER STATE BUILDING
CLARK COUNTY LIBRARY

## **Please Note:**

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing or by telephone prior to the date of the meeting by contacting one of the individuals listed below.
- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.
- 5) Subject to the provisions of NRS 241.020(5), interested parties may request a copy of supporting materials related to this meeting by contacting the individuals listed below.

Kenya McCampbell 2310 Corporate Circle, Suite 200, Henderson, NV 89074 702.486.1111 kmccampbell@nscb.state.nv.us

Lisa Maxwell 9670 Gateway Drive, Suite 100, Reno, NV 89521 775.850.7862 Imaxwell@nscb.state.nv.us